

Swami Vivekananda Biography In Kannada

This book gives a vivid description of Chanakya's doctrines, as written in his famous book, Arthashastra. The entire content has been taken from the original book but simplified and explained in an easy language for the common man. There are 17 chapters in the book containing the true essence of an ideal administrative system, the duties and responsibilities of an able ruler, how to become an efficient ruler, how to govern, the basic principles of a good government, how to strengthen the political and physical boundaries of a kingdom/government, how to increase the wealth of a kingdom/government or improve its economy and bring forth prosperity, which is relevant even today for good governance. There are also salient and interesting incidents from Chanakya's life along with attractive illustrations to make the book all the more eye-catching and reader-friendly. The best part of the book is that the author has beautifully tried to connect and relate the various philosophies of Kautilya with our daily life activities, problems and situations. So readers, just don't miss reading the book!

“Karma Yoga” (The Yoga of action) is an

English book of Swami Vivekananda, the book was first published in February 1896 from New York. Swami Vivekananda delivered a number of lectures in his rented rooms at 228 W 39th Street in New York City from December in 1895 and January, 1896. In 1895-1895, friends and supporters of Swami Vivekananda hired a professional stenographer Joseph Josiah Goodwin (who later became a follower of Vivekananda). Goodwin recorded some of the lectures of Vivekananda, and those lectures were published as the book Karma Yoga. It is said in the practice of Vedanta that we have a right to work, but don't have a right to the results of our actions. We have to work as hard as we can, give the work our best quality effort, then step back and let the results take care of themselves. Or in the practice of yoga, offer the results to God. Work purifies the soul. This concept is a bit different than many of us have been taught in the West, but the book offers an interesting approach that can save us from a lot of misery and bring us closer to God. In fact, you don't even need to believe in God to practice this yoga.

The book, The Master as I Saw Him, by Sister Nivedita, is about her relationship with Swami Vivekananda.

This book released on the occasion of Swami

Yatiswaranandaji's 125th birth year, gives a glimpses of his life and teachings including rare photos of Swami Yatiswaranandaji. This book is a collection of Swami Vivekananda's explanation of Meditation, his writings and lectures on Meditation, its benefits and its methods. This book explores all his thoughts on meditation and its methods. For all the seekers of truth and practitioners of meditation this book is sure to provide flashes of deep insight helping them to reach their goal through meditation.

Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy.

[Be one with God](#)

[Infinite Paths to Infinite Reality](#)

[A Yogi's Guide to Joy](#)

[Karma-Yoga](#)

[Realizing God](#)

[Vivekananda: His Call to the Nation](#)
[Dictionary of National Biography](#)
[Teachings of Swami Vivekananda](#)
[CHANAKYA NITHI KAUTILAYA](#)
[ARTHASHASTRA](#)
[The Educational Review](#)
[A Biography of Swami Vivekananda](#)

Vivekananda was a man with a great spiritual presence and tremendous intellect who was a tireless teacher and writer. He wrote poems and hymns in Bengali, English and Sanskrit, some of which are sung daily in Vedanta centre's worldwide. He was ahead of his time in encouraging women and Westerners to not only practice Vedanta, but to be leaders. Two examples are Sara Ellen Waldo who recorded and collected Swami's talks at Thousand Island Park and Margaret Noble, later known as Sister Nvidia, who devoted her life not only to Vedanta but also to the education of Indian girls. Supreme Devotion, in which forms and symbols fall off. One who has reached that cannot belong to any sect, for all sects are in him. To what shall he belong? For all churches and temples are in him. Where is the church big enough for him? Such a man cannot bind himself down to certain limited forms. Where is the limit for unlimited love, with which he has become one? In all religions which take up this ideal of love, we find the struggle to express it. Although we understand what this love means and see that everything in this world of affections and attractions is a manifestation of that Infinite Love, the expression of which has been attempted

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by sages and saints of different nations, yet we find them using all the powers of language, transfiguring even the most carnal expression into the divine.

After so much tapasya i have understood this as the highest truth: God is present in every being. Thereis no other God besides that. He who serves all beings serves God indeed.

Swami Vivekananda revealed to the world the true foundations of India's unity as a nation. He taught how a nation with such a vast diversity can be bound together by a feeling of humanity and brother-hood. Vivekananda emphasized the points of drawbacks of western culture and the contribution of India to overcome those. Netaji Subhash Chandra Bose once said: "Swamiji harmonized the East and the West, religion and science, past and present. And that is why he is great. Our countrymen have gained unprecedented self-respect, self-reliance and self-assertion from his teachings." Vivekananda was successful in constructing a virtual bridge between the culture of East and the West. He interpreted the Hindu scriptures, philosophy and the way of life to the Western people. He made them realize that in spite of poverty and backwardness, India had a great contribution to make to world culture. He played a key role in ending India's cultural isolation from the rest of the world.

In historical terms, religions do not exist apart from the people who practise them. This is the first collection of biographical studies of figures from religions around the globe and from traditions both ancient and modern. It represents the work of an enormous international team of

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scholars, and although many entries involve original research, this substantial work of reference is intended to be of use to both the specialist and the general reader. Particular care has been taken to ensure a balance between religions and to include figures from the diverse branches of the different religions. Indexes and an extensive bibliography make it an invaluable working tool. Swami Vivekananda's views on the Bhagavad Gita are scattered throughout 'The Complete Works of Swami Vivekananda' published in nine volumes. The present book, published by Advaita Ashrama, a publication branch of Ramakrishna Math, Belur Math, is an extensive compilation of these insightful views of Swami Vivekananda on this sacred scripture of the Hindus. The reader is, as it were, taken through several verses of the Gita along with the Swami's elevating and soul-stirring commentary. Note: This book has embedded fonts to display the verses in Devanagari. You may have to use the 'Original' Font option in Google Play Books app. "... The book is certainly not a commentary on the Gita, in the traditional sense. But, what is available is indeed a treasure house of wisdom. Swamiji was a living embodiment of the Gita. According to him, the Gita was 'practical Vedanta'. He demonstrated this through his life. Reading through the book is indeed a rewarding experience. One is in holy company, imbibing the words of one who is speaking from his heart. ... Just as Swamiji himself used to carry a copy of the Gita with him always, one cannot do better than carry a copy of this book with one always..." - from a

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Review in the Vedanta Kesari, November 2010, p.441 published by Sri Ramakrishna Math, Chennai. As of February 2017, the print book has undergone seven reprints and more than 27,000 copies have been sold. The Parliament of the World's Religions opened on 11 September 1893 at the Art Institute of Chicago as part of the World's Columbian Exposition. On this day, Vivekananda gave a brief speech representing India and Hinduism. He was initially nervous, bowed to Saraswati (the Hindu goddess of learning) and began his speech with "Sisters and brothers of America!". At these words, Vivekananda received a two-minute standing ovation from the crowd of seven thousand. According to Sailendra Nath Dhar, when silence was restored he began his address, greeting the youngest of the nations on behalf of "the most ancient order of monks in the world, the Vedic order of sannyasins, a religion which has taught the world both tolerance, of and universal acceptance". Vivekananda quoted two illustrative passages from the "Shiva mahimna stotram": "As the different streams having their sources in different places all mingle their water in the sea, so, O Lord, the different paths which men take, through different tendencies, various though they appear, crooked or straight, all lead to Thee!" and "Whosoever comes to Me, through whatsoever form, I reach him; all men are struggling through paths that in the end lead to Me." According to Sailendra Nath Dhar, "It was only a short speech, but it voiced the spirit of the Parliament." Parliament President John Henry Barrows said, "India, the

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Mother of religions was represented by Swami Vivekananda, the Orange-monk who exercised the most wonderful influence over his auditors". Vivekananda attracted widespread attention in the press, which called him the "cyclonic monk from India". The New York Critique wrote, "He is an orator by divine right, and his strong, intelligent face in its picturesque setting of yellow and orange was hardly less interesting than those earnest words, and the rich, rhythmical utterance he gave them". The New York Herald noted, "Vivekananda is undoubtedly the greatest figure in the Parliament of Religions. After hearing him we feel how foolish it is to send missionaries to this learned nation". American newspapers reported Vivekananda as "the greatest figure in the parliament of religions" and "the most popular and influential man in the parliament". The Boston Evening Transcript reported that Vivekananda was "a great favourite at the parliament... if he merely crosses the platform, he is applauded". He spoke several more times "at receptions, the scientific section, and private homes" on topics related to Hinduism, Buddhism and harmony among religions until the parliament ended on 27 September 1893. Vivekananda's speeches at the Parliament had the common theme of universality, emphasising religious tolerance. He soon became known as a "handsome oriental" and made a huge impression as an orator.

[Raja Yoga: Conquering the Internal Nature](#)
[Lectures from Columbo to Almora](#)

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[The Hagiographer and the Avatar](#)

[The Master as I Saw Him](#)

[Sisters & Brothers of America](#)

[Who's Who of World Religions](#)

[Bhagavad Gita As Viewed By Swami Vivekananda](#)

[Patanjali Yoga Sutras](#)

[My Master](#)

[Struggle for freedom, triumph and tragedy. 1911-1956](#)

[An Illustrious Disciple of Swami Vivekananda : a Saga of Commitment, Dedication, and Devotion to His Guru](#)

Jnana Yoga(Part II) (The yoga of knowledge) by Swami Vivekananda. based on Seven lectures on this topic delivered in New York in the beginning of 1896.

"It may be that I shall find it good to get outside of my body — to cast it off like a disused garment. But I shall not cease to work! I shall inspire men everywhere, until the world shall know that it is one with God. " said Swami Vivekananda during the closing days of his life. His idea was to teach unto mankind their divinity and how to make it manifest in every action. These two ideas form the core of this book. This book contains 1863 quotes of Swami Vivekananda which have been divided into 12 chapters namely 1. Make your own future 2. Struggle & Hope 3. Religion & God 4. Know yourselves 5. Universality 6. Day to Day guidance 7. The ideal of service 8. Raja Yoga 9. Karma Yoga 10. Bhakti Yoga 11. Jnana Yoga 12. Practical Vedanta The selection of the quotes have been made in such a way that it can be thought about and incorporated into our daily lives. The Vedanta was an inseparable part of Swami Vivekananda's personality. He lived and breathed this philosophy while preaching it to India and the west. While Vivekananda's landmark address at the Parliament of Religions in Chicago in 1893 established him as modern India's great spiritual leader,

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his popularity and appeal is attributed to his ability to integrate his human side with his profound spiritual side. In this beautifully written biography, Chaturvedi Badrinath liberates Vivekananda from the confines of the worship room and offers an unforgettable insight into the life of a man who was the very embodiment of the Vedanta that he preached.

Fictional literature, when enkindled with spiritual ideas, creates an appeal that transcends time and place. This has been the case with many literary works produced in India and other parts of the world, and this is so even in our modern times characterized by consumerist culture that hardly sees below the surface of things. A compilation from 'Prabuddha Bharata', this book presents to the readers, through a series of articles, a systematic record of some of those writers who added the spiritual dimension to their fictional works in India and the Americas. Published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math

Examines the key role of a hagiographer within a charismatic religious movement. In this biographical study, Antonio Rigopoulos explores the fundamental role of a hagiographer within a charismatic religious movement: in this case, the postsectarian, cosmopolitan community of the Indian guru Sathya Sai Baba. The guru's hagiographer, Narayan Kasturi, was already a distinguished litterateur by the time he first met Sathya Sai Baba in 1948. The two lived together at the guru's hermitage more or less continuously from 1954 up until Kasturi's death, in 1987. Despite Kasturi's influential hagiography, Sathyam Sivam Sundaram, little scholarly attention has been paid to the hagiographer himself and his importance to the movement. In detailing Kasturi's relationship to Sathya Sai Baba, Rigopoulos emphasizes that the hagiographer's work was not subordinate to the guru's definition of himself. Rather, his discourses with the holy man had a reciprocal and reinforcing influence, resulting in the

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construction of a unified canon. Furthermore, Kasturi's ability to perform a variety of functions as a hagiographer successfully mediated the relationship between the guru and his followers. Drawing on years of research on the movement as well as interviews with Kasturi himself, this book deepens our understanding of this important pan-Indian figure and his charismatic religious movement. Antonio Rigopoulos is Professor of Sanskrit Language and Literature at the Ca' Foscari University of Venice, Italy. His previous books include The Life and Teachings of Sai Baba of Shirdi and Dattatreya: The Immortal Guru, Yogin, and Avatāra: A Study of the Transformative and Inclusive Character of a Multi-faceted Hindu Deity, both published by SUNY Press.

Presents the Indian literatures, not in isolation in one another, but as related components in a larger complex, conspicuous by the existence of age-old multilingualism and a variety of literary traditions. --

[Alasinga Perumal](#)

[Para Bhakti or Supreme Devotion](#)

[The Living Vedanta](#)

[A guiding light to mankind](#)

[Being Pages from the Life of the Swami Vivekananda](#)

[Daridra-Narayana](#)

[Swami Vivekananda](#)

[The Yoga of Knowledge \(Art of Living\)](#)

[A History of Indian Literature](#)

[VIVE KANANDA A Biography](#)

[Edited & Published by Anand T. Hingorani](#)

This book is about the practice of Raja Yoga. The method has been called the soul of all the yogas. The emphasis here is on the control of the mind through concentration and meditation. Raja yoga is also called the yoga of meditation. It is regarded as the psychological way to union with God. Rousing the Kundalini is

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the one and only way to attain Divine Wisdom. The rousing may come in various ways: through love for God, through the mercy of perfected sages, or through the power of the analytic will of the philosopher. Wherever there was any manifestation of what is ordinarily called supernatural power or wisdom, there a little current of Kundalini must have found its way into the Sushumna. Only, in the vast majority of such cases, the people had ignorantly stumbled on some practice which set free a minute portion of the coiled-up Kundalini. All worship, consciously or unconsciously, leads to this end. The man who thinks that he is receiving response to his prayers does not know that the fulfillment comes from his own nature, that he has succeeded by the mental attitude of prayer in waking up a bit of this infinite power which is coiled up within himself. Thus, what people ignorantly worship under various names, through fear and tribulation, the Yogi declares to the world to be the real power coiled up in every being, the Mother of eternal happiness, if we but know how to approach her. And Raja Yoga is the science of religion, the rationale of all worship, all prayers, forms, ceremonies, and miracles.

NEW YORK TIMES BESTSELLER - Thought leader, visionary, philanthropist, mystic, and yogi Sadhguru presents Western readers with a time-tested path to achieving absolute well-being: the classical science of yoga. NAMED ONE OF THE TEN BEST BOOKS OF THE YEAR BY SPIRITUALITY & HEALTH The practice of hatha yoga, as we commonly know it, is but one of eight branches of the body of knowledge that is yoga. In fact, yoga is a sophisticated system of self-empowerment that is capable of harnessing and activating inner energies in such a way that your body and mind function at their optimal capacity. It is a means to create inner situations exactly the way you want them, turning you into the architect of your own joy. A yogi lives life in

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this expansive state, and in this transformative book Sadhguru tells the story of his own awakening, from a boy with an unusual affinity for the natural world to a young daredevil who crossed the Indian continent on his motorcycle. He relates the moment of his enlightenment on a mountaintop in southern India, where time stood still and he emerged radically changed. Today, as the founder of Isha, an organization devoted to humanitarian causes, he lights the path for millions. The term guru, he notes, means "dispeller of darkness, someone who opens the door for you. . . . As a guru, I have no doctrine to teach, no philosophy to impart, no belief to propagate. And that is because the only solution for all the ills that plague humanity is self-transformation. Self-transformation means that nothing of the old remains. It is a dimensional shift in the way you perceive and experience life." The wisdom distilled in this accessible, profound, and engaging book offers readers time-tested tools that are fresh, alive, and radiantly new. Inner Engineering presents a revolutionary way of thinking about our agency and our humanity and the opportunity to achieve nothing less than a life of joy. Praise for Sadhguru and Inner Engineering "Contrarian and consistent, ancient and contemporary, Inner Engineering is a loving invitation to live our best lives and a profound reassurance of why and how we can."--Sir Ken Robinson, author of *The Element*, *Finding Your Element*, and *Out of Our Minds: Learning to Be Creative* "I am inspired by Sadhguru's capacity for joy, his exuberance for life, and the depth and breadth of his curiosity and knowledge. His book is filled with moments of wonder, awe, and intellectual challenge. I highly recommend it for anyone interested in self-transformation."--Mark Hyman, M.D., director, Cleveland Clinic Center for Functional Medicine, and New York Times bestselling author "Inner Engineering is a

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fascinating read of Sadhguru's insights and his teachings. If you are ready, it is a tool to help awaken your own inner intelligence, the ultimate and supreme genius that mirrors the wisdom of the cosmos."--Deepak Chopra

This book comprises of a choice collection of Swami Vivekananda ' s utterances culled from his numerous speeches and writings, arranged under 44 suitable sections. It is a treasure house of thoughts of power to inspire and guide mankind in its march towards the Supreme Reality. Covering the entire cyclorama of ma ' s life and its evolutionary movement, the electrifying gospel of this great Swami includes within its fold everything that would go to inspire and awaken a drooping soul by reminding him of his infinite potentialities and inherent greatness, and making him move ahead on the difficult terrain of life and circumstances. This book is a must for all those who earnestly wish to move ahead in the grand march of life, infested with tremendous obstacles and difficulties, towards the state of Supreme Felicity. Published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, India.

Mahapandit Chanakya ek rachnatmak vicharak the. Veh sarvshreshth arthshastri ke saath-saath mahaan raajneetigya evam katuneetigya the. Veh samraajya vinaashak bhi the tatha samrajya nirmaata bhi the. Unki 3 anupam kritiyan - chanakya neeti, chanakya sutra tatha kautilya arthashastra hain. iss pustak mein inn teeno ki vistrit vyakhya lekhak dwara prastut ki gayi hai. yeh pustak chintak, lekhak, prabandhak, sevak, shasak, prashasak, raajneetigya se lekar samaanya jan sab hi ke liye laabhdaayi tatha upyukt hai.

Sri Ramakrishna is widely known as a nineteenth-century Indian mystic who affirmed the harmony of all religions on the basis of his richly varied spiritual experiences and eclectic religious

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practices, both Hindu and non-Hindu. In *Infinite Paths to Infinite Reality*, Ayon Maharaj argues that Sri Ramakrishna was also a sophisticated philosopher of great contemporary relevance. Through a careful study of Sri Ramakrishna's recorded oral teachings in the original Bengali, Maharaj reconstructs his philosophical positions and analyzes them from a cross-cultural perspective. Sri Ramakrishna's spiritual journey culminated in the exalted state of "vij ñ ana," his term for the "intimate knowledge" of God as the Infinite Reality that is both personal and impersonal, with and without form, immanent in the universe and beyond it. This expansive spiritual standpoint of vij ñ ana, Maharaj contends, opens up a new paradigm for addressing central issues in cross-cultural philosophy of religion, including divine infinitude, religious pluralism, mystical experience, and the problem of evil. Sri Ramakrishna's vij ñ ana-based religious pluralism--when grasped in all its subtlety--proves to have major philosophical advantages over dominant Western models. Moreover, his mystical testimony and teachings not only cut across long-standing debates about the nature of mystical experience but also bolster recent defenses of its epistemic value. Maharaj further demonstrates that Sri Ramakrishna's unique response to the problem of evil resonates strongly with Western "soul-making" theodicies and contemporary theories of skeptical theism. A pioneering interdisciplinary study of one of India's most important philosopher-mystics, Maharaj's book is essential reading for scholars and students in philosophy of religion, theology, religious studies, and Hindu studies.

Biography of M.C. Alasinga Perumal, 1865-1909.

[Swami Yatiswarananda As We Knew Him - Reminiscences of Monastic and Lay Devotees Volume One Complete Book of Yoga](#)

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[Inspired Talks](#)

[A History of Indian Literature: Western impact: Indian response, 1800-1910](#)

[Messiah of Resurgent India](#)

[The Vedanta Kesari](#)

[Speech at Worlds Parliament of Religions, Chicago, 1893](#)

[The Prophet of Modern India](#)

[Sri Ramakrishna and Cross-Cultural Philosophy of Religion](#)

[CHANAKYA NITI EVAM KAUTILYA ARTHSHAstra](#)

[Meditation and Its Methods](#)

"The Dictionary of National Biography in four volumes, covering the period of 1800-1947, ... includes biographical sketches of about 1400 Indians (and also foreigners who made India their home) who had made some tangible contribution to national life ..."--Preface.

The Book Is A Comprehensive Account Of Swami Vivekananda S Nationalism That Went A Long Way In Proliferating National Energy Against The British Imperialism In India In Particular And The Western Imperialism In Other Parts Of The Globe In General. History Witnessed The Beginning Of The Great End Of Century-Long Hibernation Of The Indian Masses Under The Foreign Domination. Humanism And Universalism, The Two Cardinal Features Of Indian Spiritual Culture, Are The Bedrock Upon Which His Nationalism Is Based. Hence, The Book Highlights His Message For The Promotion Of International Unity And Integrity Through Religion And Spiritualism To Achieve The Grand Ideal Of Universal Brotherhood And Goodwill To Ensure Peaceful Co-Existence To Avert Wars. His Nationalism Also Seeks To Project India As A Stage For The Whole World And Fervently Calls Upon His Compatriots To Play The Traditional Role Of A Spiritual Guide What India Calls Her Spiritual Mission In All Ages Of History. Man-Making And Character-Building Are The Two Vital Aspects Of Swami Vivekananda S Nationalism, The

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Book Vigorously Spotlights Upon, Keeping In View The Present Scenario Of The Depletion Of The Ethical Values And The Erosion Of The Social Sanctity Leading To The Deterioration In The Quality Of Life Of Man In India And Abroad. A Sincere Adherence To The Nationalism Of Swami Vivekananda Is Sure To Usher In A New Era Of Efflorent Renaissance And Resurgence Leading The Whole Mankind Along The Path Of Supreme Peace And Progress Towards The Divinity In The Long Run.

Patanjali Yoga Sutras is an age-old treatise written on the four-fold path of Yoga. It delves into the workings of our mind, body and spirit. Originally written in Sanskrit, this book is by Swami Vivekananda, detailing each sutra, simultaneously guiding us on ways to reach our goals. Starting from the very basics like concentration and meditation, to higher goals like attaining liberation and self-realization, these sutras are meant to teach us ways that help elevate lives and spirits. Easy to practice techniques, simplified life-philosophies and a modern rendering to the age-old wisdom make this book a collector's jewel.

This book published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, India, comprises of lectures and talks of Swami Prabhavananda on Vedanta and spiritual life. The Swami had an extraordinary ability to make even the most subtle of enigmatic ideas exciting and comprehensible. He contributed a great deal to the understanding of Vedanta in the West and also facilitated a better understanding of all the religions of the world. In today's India, the scene that presents itself before any impartial observer is a welter of conflicting ideologies amidst drift and restlessness. In such a situation, the youth of the country are restive. They seek an answer. Swami Vivekananda's words, touching upon every facet of our national life, provide answers to questions that agitate both the individual and society.

Vivekananda's words are as pertinent today as when they were uttered more than a hundred years ago and his words carry an appeal not just to the people of India, but to the nation of

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humankind. The book published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, is a compilation of short excerpts taken from the Complete Works of Swami Vivekananda arranged under the following headings: Faith and Strength Powers of the mind Man: The Maker of his Destiny Education and Society Serve Man as God Religion and Ethics India: Our Motherland Other Exhortations The first third of the book presents a brief life of Swami Vivekananda.

[The Life of Swami Vivekananda](#)

[The Yoga of action \(art of living\)](#)

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[The Life and Works of Narayan Kasturi](#)

[Spirituality in Modern Literature](#)

[Jnana Yoga \(Part II\)](#)