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Confucianism And

The Succession

Crisis Of Thw

Wanli Emperor

Reacting To The

Succession

Crisis Of

Thw Wanli

Emperor

Reacting To

The

Acces PDF
Confucianism And
The Succession

*This volume
adds to our
understanding
of the
development of
Neo-
Confucianism -
its complexity,
diversity,
richness, and
depth as a
major component
of the moral*

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Confucianism And
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Crisis Of The
Wanli Emperor
Reacting To The
Asia.

*This volume
argues for the
relevance of
Confucian
policies and
institutions
for the
contemporary
world.*

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Wanli Emperor
Reacting To The
Confucianism.

*First
formulated in
the sixth
century BCE,
the teachings
of Confucius
would come to
dominate*

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Wanli Emperor
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Chinese
society,
politics,
economics, and
ethics. In this
Very Short
Introduction,
Daniel K.
Gardner
explores the
major
philosophical
ideas of the

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Confucian
tradition,
showing their
profound impact
on state
ideology and
imperial
government, the
civil service
examination
system,
domestic life,
and social

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*relations over
the course of
twenty-six
centuries.*

*Gardner focuses
on two of the
Sage's most
crucial
philosophical
problems-what
makes for a
good person,
and what*

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Wanli Emperor
Reacting To The

*constitutes
good government-
and
demonstrates
the enduring
significance of
these questions
today. This
volume shows
the influence
of the Sage's
teachings over
the course of*

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Wenli Emperor
Reacting To The
Chinese
history--on
state ideology,
the civil
service
examination
system,
imperial
government, the
family, and
social
relations--and
the fate of

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Confucianism in China in the nineteenth and twentieth centuries, as China developed alongside a modernizing West and Japan. Some Chinese intellectuals attempted to reform the

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Confucian
tradition to
address new
needs; others
argued for
jettisoning it
altogether in
favor of
Western ideas
and technology;
still others
condemned it
angrily,

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Wanli Emperor
Reacting To The
arguing that
Confucius and
his legacy were
responsible for
China's feudal,
' 'backward' '
conditions in
the twentieth
century and
launching
campaigns to
eradicate its
influences. Yet

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Wanli Emperor
Reacting To The
Chinese
continue to
turn to the
teachings of
Confucianism
for guidance in
their daily
lives. In
addition to a
survey of the
philosophy and
history of
Confucianism,

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The Succession

Gardner offers an examination of the resurgence of Confucianism in China today, and explores what such a revival means for the Chinese government and the Chinese people. About

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*the Series:
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concise and
original
introductions
to a wide range
of
subjects--from
Islam to
Sociology,*

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Politics to
Classics,
Wanli Emperor
Literary Theory
to History, and
Archaeology to
the Bible. Not
simply a
textbook of
definitions,
each volume in
this series
provides
trenchant and p

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discussions of
the central
issues in a
given
discipline or
field. Every
Very Short
Introduction
gives a
readable

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*evolution of
the subject in
question,
demonstrating
how the subject
has developed
and how it has
influenced
society.*

*Eventually, the
series will
encompass every
major academic*

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*discipline,
offering all
students an
accessible and
abundant
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library.*

*Whatever the
area of study
that one deems
important or
appealing,
whatever the*

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topic that fascinates the general reader, the Very Short Introductions series has a handy and affordable guide that will likely prove indispensable. Four decades of reform fostered

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Crisis Of Thw
Wanli Emperor
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a democratic
mentality in
China. Now
citizens are
waiting for the
government to
catch up. Jiwei
Ci argues that
the tensions
between a
largely
democratic
society and an

Acces PDF
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The Succession
*undemocratic
political
system will
trigger a
crisis of
legitimacy,
compelling the
Communist Party
to become
agents of
democratic
change- - or
collapse.*

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The Succession
Crisis Of Thy
Wanli Emperor
Reacting To The
Confucianism
came to
prominence
under China's
Emperor Wu.
When did
Confucianism
become the
reigning
political

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Wanli Emperor
Reacting To The
ideology of
imperial China?
A pervasive
narrative holds
it was during
the reign of
Emperor Wu of
the Han dynasty
(141–87 BCE).
In this book,
Liang Cai
maintains that
such a date

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would have been
too early and
provides a new
account of this
transformation.
A hidden
narrative in
Sima Qian's The
Grand Scribe's
Records (Shi
ji) shows that
Confucians were
a powerless

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minority in the
political realm
of this period.
Cai argues that
the notorious
witchcraft
scandal of
91–87 BCE
reshuffled the
power structure
of the Western
Han bureaucracy
and provided

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*Confucians an
Crisis Of Thw
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opportune
moment to seize
power, evolve
into a new
elite class,
and set the
tenor of
political
discourse for
centuries to
come.*

Part of the

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Succession
Crisis of the
Wanli Emperor
brings to life
the suppleness
and power of
Confucian
thought.
This title is

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Crisis Of The
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part of UC
Press's Voices
Revived
program, which
commemorates
University of
California
Press's mission
to seek out and
cultivate the
brightest minds
and give them
voice, reach,

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and impact.

*Drawing on a
backlist dating
to 1893, Voices
Revived makes
high-quality,
peer-reviewed
scholarship
accessible once
again using
print-on-demand
technology.*

This title was

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Wanli Emperor
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*originally
published in
1983.*

[The Confucian-
legalist State
Foundations of
Confucian
Thought
Professional
Elites in the
Founding of the
Ming Dynasty
A Very Short](#)

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[Wanli Emperor](#)
[Reacting To The](#)
[The Age of](#)
[Confucian Rule](#)
[Confucianism](#)
[and Korean](#)
[Thoughts](#)
[Confucius and](#)
[Crisis in](#)
[American](#)
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2-volume set
Crisis Of The
Wanli Emperor
Reacting To The
The Philosophy
and Politics of
Toegye and
Yulgok
The Troubled
Empire
Confucius
Beyond the
Analects

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First published in
1938. Previous

translations of the

Analects of Confucius

are based upon a

medieval

interpretation which

reflects the

philosophy of the 12th

century A.D rather

than of the 5th

century B.C., when

Confucius lived. This

book detaches the

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Crisis Of Thw
Scholastic

Wenli Emperor
Reacting To Thw
interpretation and lets
these famous sayings
speak for themselves.

Confucius is one of
the most humane,
rational, and lucid of
moral teachers,
concerned not with
arcane metaphysics
but with practical
issues of life and
conduct. What is

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virtue? What sort of
Crisis Of Thy
life is most conducive

to happiness? How

Wanli Emperor
Reaching To The
should the state be

ruled? What is the

proper relationship

between human

beings and their

environment? In this

classic translation of

The Analects by

Arthur Waley, the

questions Confucius

addressed two and a

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The Succession

half millennia ago
Crisis Of The
Wenli Emperor
remain as relevant as
ever. (Book Jacket

Status: Jacketed)

This volume explores
the history of China
between the Mongol
reunification of China
in 1279 under the
Yuan dynasty and the
Manchu invasion four
centuries later,
explaining how
climate changes

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profoundly affected
the empire during this

period. The Mongol

takeover in the 1270s

changed the course of

Chinese history. The

Confucian empire, a

millennium and a half

in the making, was

suddenly thrust under

foreign occupation.

What China had been

before its reunification

as the Yuan dynasty

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Crisis Of The

Wanli Emperor

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steppe invaders

would replace the

Ming dynasty with yet

another foreign

occupation.

The Human Tradition

in Premodern China is

a collection of

biographical essays

revealing the variety

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and complexity of
Crisis Of Thy
human experience in

China from the

earliest historical

times to the dawn of

the modern age. p

China is a vast

country with a long

history, and one

which is by itself as

complex as the

history of Europe.

This broad expanse of

time and space in

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Wendi Emperor

Reacting To The

of narrative political

and cultural history in

most books. The

reigns of emperors

and the thoughts of

the great masters

such as Confucius or

Laozi have been the

principal focus. Yet

the history of the

Chinese, as with any

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The Succession

great people, is built
up from the lives of

individuals, families,

groups, and

movements. By

presenting life stories

of individuals ranging

from ancient court

diviners to late

imperial merchants to

women in various

periods, this engaging

anthology highlights

aspects of Chinese

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social, political and
Crisis Of The
World Emperor
usually addressed.

Additionally, The

Human Tradition in

Premodern China

broadens the

common image and

understanding of

society based on the

dominant elite male

discourse.p Rich in

new perspective and

new scholarship, The

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The Succession

Human Tradition in
Premodern China is

an ideal introduction

to Chinese history,

East Asian history,

and world history.p

Historians of late

premodern Korea

have tended to regard

it as a hermit

kingdom, isolated

from its neighbours

and the wider world.

In fact, as Ro argues

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Crisis Of Thw

Went Emperor

Reacting To The

Confucianism and the
European

Enlightenment in the
late 18th and 19th

centuries. In the late
Choson period the

regime felt threatened
by the new, more

empirical, approaches
to knowledge

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The Succession

emerging from both
the East and the

West. For this reason

many Korean

intellectuals felt it

necessary to work in

the shadows and

formed secret

societies for the study

of nature. Because of

the secrecy of these

societies, much of

their work has

remained unknown

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The Succession

even in Korea until
Crisis Of Thw
recent years. Ho

Wanli Emperor
looks at the work of

Reacting To The
these intellectuals and

analyses the impact

their thinking and

experimentation had

on knowledge

production in Korea. A

fascinating insight into

the largely overlooked

story of how

globalization affected

intellectual life in

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Korea before the 20th century. This book will be of great interest to

students and

researchers of Korean history and of Asian intellectual history more broadly.

The Encyclopedia, the first of its kind, introduces

Confucianism as a whole, with 1,235 entries giving full

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information on its
history, doctrines,

schools, rituals,

sacred places and

terminology, and on

the adaptation,

transformation and

new thinking taking

place in China and

other Eastern Asian

countries. An

indispensable source

for further study and

research for students

Acces PDF Confucianism And The Succession and scholars.

What makes a government legitimate? Why do people voluntarily comply with laws, even when no one is watching? The idea of political legitimacy captures the fact that people obey when they think governments' actions accord with valid

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principles. For some,
Crisis Of The
what matters most is

World Emperor's
the government's

Reacting To The
performance on

security and the

economy. For others,

only a government

that follows

democratic principles

can be legitimate.

Political legitimacy is

therefore a two-sided

reality that scholars

studying the

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acceptance of
governments need to
take into account. The

diversity and

backgrounds of East
Asian nations

provides a particular
challenge when trying
to determine the level
of political legitimacy
of individual

governments. This
book brings together
both political

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philosophers and
political scientists to

examine the

distinctive forms of

political legitimacy

that exist in

contemporary East

Asia. It is essential

reading for all

academic researchers

of East Asian

government, politics

and comparative

politics.

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[Association](#)

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[Confucius](#)
[The Five "Confucian"](#)
[Classics](#)
[In Theory and](#)
[Practice](#)
China's

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Wanli Emperor
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investment in
U.S. higher
education has
raised

considerable
debate, but little
research has
been directed to
the manner in
which this
investment
unfolds and

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takes shape on
the ground in
local contexts.
Confucius and
Crisis in
American
Universities fills
this gap by
closely
investigating
how Chinese-
funded U.S.

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programs are understood and configured in the modern

American university.

Drawing on interviews with Chinese teachers and their American students, as well

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as conversations
Crisis Of Thw
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with university
administrators,
this book argues
that Chinese
investment in
American higher
education
serves as a
broad form of
global policy,
harnessing the

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power of
Crisis Of Thw
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intercultural
exchange as a
means of
managing
international
diplomatic
relations
through the
experiences of
university
students. A

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American

Universities
questions and
reframes
conventional
notions of
economic
globalization
and flexible

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citizenship,
demonstrating
how Chinese
investment in
U.S. education
advances the
lives of the alrea
dy-privileged by
creating access
to overseas
labor and
markets, but to

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the exclusion of middle- and working-class students. A valuable and timely resource for scholars of education and anthropology, this book will also be useful to anyone

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interested in
education policy
or international
affairs.

In Confucius
Beyond the
Analects,
Michael Hunter
challenges the
standard view of
the Analects as
the earliest and

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most
authoritative
source of the
teachings

"The Confucian-
Legalist State
proposes a new
theory of social
change and, in
doing so,
analyzes the
patterns of

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Chinese history, such as the rise and persistence of a unified empire, the continuous domination of Confucianism, and China's impossibility to develop industrial

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Western

imperialism"--

In this engaging
volume, Daniel
Gardner
explains the way
in which the
Four
Books--Great

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Learning,
Crisis Of Thw
Analects,
Wanli Emperor
Mencius, and
Reacting To The
Maintaining
Perfect

Balance--have
been read and
understood by
the Chinese
since the twelfth
century.
Selected

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passages in
Crisis Of Thw
translation are
Wanli Emperor
accompanied by
Reacting To The
Gardner's
comments,
which
incorporate
selections from
the commentary
and
interpretation of
the renowned

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Crisis Of Thw
Wanli Emperor
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Neo-Confucian
thinker, Zhu Xi
(1130-1200).

This study
provides an
ideal
introduction to
the basic texts
in the Confucian
tradition from
the twelfth
through the

Acces PDF
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twentieth
Crisis Of Thw
centuries. It
Wanli Emperor
guides the
Reacting To The
reader through
Zhu Xi's
influential
interpretation of
the Four Books,
showing how
Zhu, through the
genre of
commentary,

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Wanli Emperor
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gave new
coherence and
meaning to
these
foundational
texts. Since the
Four Books with
Zhu Xi's
commentary
served as the
basic textbook
for Chinese

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schooling and
the civil service
examinations for
more than seven
hundred years,
this book
illustrates as
well the nature
of the standard
Chinese
educational
curriculum.

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This book
rewrites the
history of East
Asia by

rethinking the
contentious
relationship
between

"Confucianisms"
and "women."

A handbook for
designers of

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games in the
Reacting to the
Past series.

The intellectual
legacy of
Confucianism
has loomed
large in efforts
to understand
China's past,
present, and
future. While

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Crisis Of Thw
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Confucian ethics
has been
thoroughly
explored, the
question
remains: what
exactly is
Confucian
political
thought?
Classical
Confucian

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Political Thought
Crisis Of The
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returns to the classical texts of the Confucian tradition to answer this vital question.

Showing how Confucian ethics and politics diverge, Loubna El Amine argues

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that Confucian political thought is not a direct application of Confucian moral philosophy.

Instead, contrary to the conventional view that Confucian rule aims to instill

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Amine

demonstrates
that its main
aim is to
promote political
order. El Amine
analyzes key
aspects of the
Confucian

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political vision, including the relationship between the ruler and the people, the typology of rulers, and the role of ministers and government officials. She also looks at

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Confucianism's account of the mechanisms through which society is to be regulated, from welfare policies to rituals. She explains that the Confucian conception of the political

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leaves space
open for the rule
of those who are
not virtuous if
these rulers
establish and
maintain
political order.
She also
contends that
Confucians
defend the duty

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to take part in
government
based on the
benefits that
such
participation can
bring to society.
Classical
Confucian
Political Thought
brings a new
understanding

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to Confucian
political theory
by illustrating
that it is not
chiefly idealistic
and centered on
virtue, but
rather realistic
and driven by
political
concerns.

[The Song](#)

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Perspectives on
Political
Legitimacy
Dao Companion
to Japanese
Confucian
Philosophy
Philosophy for
Children in

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The Human
Tradition in
Premodern
China
Intellectual Life
in the Chunqiu
Period, 722-453
B.C.E.
Reacting to the
Past Game

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Buddhism and
Political

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Korean
Confucianism
A New
Interpretation
Democracy in
China

*For anyone
interested in
China—its past, its*

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*present, and its
future—the
Analects (Lunyu) is
a must-read. This
new translation by
renowned East
Asian scholar Moss
Roberts will offer a
fresh
interpretation of
this classic work,
sharpening and
clarifying its
positions on ethics,*

Acces PDF

Confucianism And

The Succession

politics, and social
organization. While

no new edition of

the *Analects* will

wholly transform

our understanding

of Confucius's

teachings,

Roberts's

translation attends

to the many

nuances in the text

that are often

overlooked,

Acces PDF
Confucianism And
The Succession

*allowing readers a
richer*

*understanding of
Confucius' historic
and heroic attempt*

*to restore order
and morality to
government. This*

*edition of the
Analects features a
critical*

*introduction by the
translator as well
as notes on key*

Acces PDF
Confucianism And
The Succession
*terms and
historical figures, a
topical index, and
suggestions for
further reading in
recent English and
Chinese
scholarship to
extend the rich
contextual
background for his
translation. This
ambitious new
edition of the*

Acces PDF
Confucianism And
The Succession
Crisis Of The
Wang Emperor
Reacting To The

Analects will enhance the understanding of specialists and newcomers to Confucius alike. The Five Classics associated with Confucius formed the core curriculum in the education of Chinese literati throughout most of

Acces PDF
Confucianism And
The Succession
the imperial
Crisis Of The
period. In this book
Michael Nylan
offers a sweeping
assessment of
these ancient texts
and shows how
their influence
spread across East
Asia. Nylan begins
by tracing the
formation of the
Five Classics
canon in the pre-

Acces PDF
Confucianism And
The Succession
Han and Han
periods, 206

B.C.-A.D. 220,
revising standard
views on the topic.
She assesses the
impact on this
canon of the
invention of a rival
corpus, the Four
Books, in the
twelfth century.
She then analyzes
each of the Five

Acces PDF
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The Succession
Classics,
Crisis Of Thy
discussing when
they were written,
how they were
transmitted and
edited in later
periods, and what
political, historical,
and ethical themes
were associated
with them through
the ages. Finally
she deliberates on
the intertwined

Acces PDF

Confucianism And

The Succession
*fates of Confucius
and the Five*

*Classics over the
course of the
twentieth century
and shows how the
contents of the
Five Classics are
relevant to much
newer concerns.*

*Late imperial
Chinese Buddhism
was long dismissed
as having declined*

Acces PDF

Confucianism And

The Succession

Crisis Of The

Wang Emperor

Reacting To The

(581-907). In

recent scholarship,

a more nuanced

picture of late

Ming-era Buddhist

renewal has

emerged. Yet this

alternate

conception of the

history of

Acces PDF

Confucianism And

The Succession

Crisis Of The

Wang Emperor

Reacting To The

individual masters

or the roles of local

elites in Jiangnan,

leaving unsolved

broader questions

regarding the

dynamics and

mechanism behind

the evolution of

Buddhism into the

Acces PDF

Confucianism And

The Succession

*renewal. Thriving
in Crisis is a*

systematic study of

the late Ming

Buddhist renewal

with a focus on the

religious and

political factors

that enabled it to

happen. Dewei

Zhang explores the

history of the boom

in enthusiasm for

Buddhism in the

Acces PDF

Confucianism And

The Succession

*Jiajing-Wanli era
(1522-1620),*

tracing a pattern of

advances and

retrenchment at

different social

levels in varied

regions. He reveals

that the Buddhist

renewal was a

dynamic movement

that engaged a

wide swath of

elites, from

Acces PDF
Confucianism And
The Succession
*emperors and
empress dowagers
to eunuchs and
scholar-officials.*

*Drawing on a
range of evidence
and approaches,
Zhang contends
that the late Ming
renewal was a
politically driven
exception to a
longer-term
current of disfavor*

Acces PDF

Confucianism And

The Succession

*toward Buddhism
and that it failed to*

establish

Buddhism on a

foundation solid

enough for its

future

development. A

groundbreaking

interdisciplinary

study, Thriving in

Crisis provides a

new theoretical

framework for

Acces PDF
Confucianism And
The Succession
understanding the
patterns of
Buddhist history in
China.

Just over a
thousand years
ago, the Song
dynasty emerged
as the most
advanced
civilization on
earth. Within two
centuries, China
was home to nearly

Acces PDF
Confucianism And
The Succession

*half of all
humankind. In this
concise history, we
learn why the
inventiveness of
this era has been
favorably
compared with the
European
Renaissance,
which in many
ways the Song
transformation
surpassed. With*

Acces PDF
Confucianism And
The Succession
*the chaotic
dissolution of the
Tang dynasty, the
old aristocratic
families vanished.
A new class of scho
lar-
officials—products
of a meritocratic
examination
system—took up
the task of
reshaping Chinese
tradition by*

Acces PDF
Confucianism And
The Succession

*adapting the
precepts of
Confucianism to a
rapidly changing
world. Through
fiscal reforms,
these elites
liberalized the
economy, eased
the tax burden,
and put paper
money into
circulation. Their
redesigned capitals*

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Confucianism And
The Succession

buzzed with traders, while the education system offered advancement to talented men of modest means. Their rationalist approach led to inventions in printing, shipbuilding, weaving, ceramics manufacture,

Acces PDF
Confucianism And
The Succession

mining, and agriculture. With a realist's eye, they studied the natural world and applied their observations in art and science. And with the souls of diplomats, they chose peace over war with the aggressors on their borders. Yet persistent military

Acces PDF

Confucianism And

The Succession

*threats from these
nomadic*

tribes—which the

Chinese scorned as

*their cultural inferi
ors—redefined*

China's

understanding of

its place in the

world and

solidified a sense

of what it meant to

be Chinese. The

Age of Confucian

Acces PDF

Confucianism And

The Succession

Crisis Of The

Wanli Emperor

Reacting To The

congratulate

himself that he has

been born in such

a time” (Zhao

Ruyu, 1194).

This ambitious

work focuses on

the world of

Chinese thought

during the

Acces PDF
Confucianism And

*Chunqiu (Springs
and Autumns)*

period (722-451

B.C.E.), the two

and a half

centuries directly

preceding and

partly overlapping

the time of

Confucius, China's

single most

influential thinker.

Ideas developed by

Chunqiu statesmen

Acces PDF
Confucianism And
The Succession
*and thinkers
formed the
intellectual milieu
of Confucius and
his disciples and
contributed
directly to the
intellectual
flowering of the
Zhanguo (Warring
States) era
(453-221 B.C.E.),
the formative
period of the*

Acces PDF
Confucianism And
The Succession
Chinese
Crisis Of Thw
intellectual
Wanli Emperor
tradition. This
Routing To The
study is the first
attempt to
systematically
reconstruct major
intellectual trends
in pre-Confucian
China. Foundations
of Confucian
Thought is based
on an exploration
of the Zuo zhuan,

Acces PDF
Confucianism And
The Succession
Crisis Of The
Wan Dynasty
Reacting To The

the largest pre-imperial historical text. Relying on meticulous textual and linguistic analysis, Yuri Pines argues that hundreds of the speeches of Chunqiu statesmen recorded in the Zuo zhuan were not, as has been argued, invented

Acces PDF Confucianism And The Succession

*by the compiler of
the treatise but
reproduced from
earlier sources,
thus making it an
authentic
reflection of the
Chunqiu
intellectual
tradition. By
tracing changes in
ideas and concepts
throughout the
Chunqiu period,*

Acces PDF

Confucianism And

The Succession

*Pines reconstructs
Creates a portrait*

of the world and

culture of late

imperial China by

examining the lives

of seven prominent

officials and

members of the

Ming ruling class

Seventeenth-

century Korea was

a country in

crisis ◆ *successive*

Acces PDF
Confucianism And
The Succession
invasions by
Hideyoshi and the
Manchus had
rocked the Choson
dynasty
(1392-1910), which
already was
weakened by
maladministration,
internecine
bureaucratic
factionalism, unfair
taxation,
concentration of

Acces PDF
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The Succession
Crisis Of The
Ming Emperor
Hyongwon To The

wealth, military
problems, and
other ills. Yu
Hyongwon
(1622-1673, pen
name, Pan-gye), a
recluse scholar,
responded to this
time of chaos and
uncertainty by
writing his
modestly titled
Pan-gye surok
(The Jottings of

Acces PDF
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The Succession

*Pan Gye), a
virtual
encyclopedia of
Confucian
statecraft,
designed to
support his plan
for a revived and
reformed Korean
system of
government.*

*Although Yu was
ignored in his own
time by all but a*

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The Succession

few admirers and disciples, his ideas became prominent by the mid-eighteenth century as discussions were underway to solve problems in taxation, military service, and commercial activity. Yu has been viewed by Korean and

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*Japanese scholars
as a forerunner of*

modernization, but

in Confucian

Statecraft and

Korean Institutions

James B. Palais

challenges this

view,

demonstrating that

Yu was instead an

outstanding

example of the

premodern

Acces PDF
Confucianism And
The Succession
Crisis Of Thw
tradition. Palais
uses Yu

Hyongwon's
mammoth, pivotal
text to examine the
development and
shape of the major
institutions of
Choson dynasty
Korea. He has
included a
thorough
treatment of the
many Chinese

Acces PDF
Confucianism And
The Succession
classical and
Crisis Of The
historical texts that
Yu used as well as
Yu and Emperor
the available The
Korean primary
Reaching To The
sources and
Korean and
Japanese
secondary
scholarship. Palais
traces the history
of each of Yu's
subjects from the
beginning of the

Acces PDF
Confucianism And
The Succession
Crisis Of Thw
Wanli Emperor
Reaching To The
eighteenth and
nineteenth
centuries. He
stresses both the
classical and
historical roots of
Yu's reform ideas
and analyzes the
nature and degree
of proto-capitalistic

Acces PDF Confucianism And

*The Succession
Crisis Of The
Wendi Emperor
Reacting To The*

*changes, such as
the use of metallic
currency, the
introduction of
wage labor into the
agrarian economy,
the development of
unregulated
commercial
activity, and the
appearance of
industries with
more
differentiation of*

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The Succession
Crisis Of The
Wendi Emperor
Reacting To The
Confucian
Statecraft and
Korean Institutions
will be of interest
to scholars of
China and Japan,
as well as to Korea
specialists. It also
has much to say to
scholars of

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The Succession
agrarian society,
slavery,
landholding
systems,
bureaucracy, and
developing
economies. Winner
of the John
Whitney Hall Book
Prize, sponsored
by the Association
for Asian Studies
[Confucian](#)
[Statecraft and](#)

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[Korean Institutions](#)
[Crisis Of The](#)
[Wuli Emperor](#)
[Learning of the](#)
[Mind-and-Heart](#)
[Humanity and](#)
[Nature, 1706-1814](#)
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[Divide](#)
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[Vietnam](#)
[A Life of Thought](#)
[and Politics](#)
[The Encyclopedia](#)
[of Confucianism](#)
[1587, a Year of No](#)
[Significance](#)
[Witchcraft and the](#)

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Confucianism And
The Succession
[Rise of the First
Crisis Of The
Confucian Empire](#)

This book
contributes to
the theory and
practice of
Philosophy for
Children (P4C),
with a special
emphasis on
theoretical and
practical
issues

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*confronting
researchers and
practitioners
working in
contexts that
are strongly
influenced by
Confucian
values and
norms. It
includes
writings by
prominent P4C*

Acces PDF Confucianism And The Succession

*scholars from
Crisis Of Thw
Wanli Emperor
Reacting To The*
*four Confucian
societies,
viz., Mainland
China, Hong
Kong, Taiwan,
and Japan.*

*These writings
showcase the
diversity of
the P4C model,
providing a
platform for*

Access PDF
Confucianism And
The Succession
Crisis Of The
Wanli Emperor
Reacting To The

researchers and
practitioners
to tell their
stories in
their own
Confucian
cultural
contexts. The
research
stories in the
first part of
the book are
concerned with

Acces PDF
Confucianism And
The Succession
Crisis Of Thw
Wanli Emperor
Reacting To The
Confucian

*norms,
promoting
critical
thinking,
reconstructing
the notion of
community of
inquiry,
creating moral*

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Confucianism And
The Succession
Crisis Of Thw
Wanli Emperor
Reacting To The

*winds,
integrating
philosophy into
the school
curriculum, and
localizing
teaching
methods and
materials. Four
issues are
discussed in
the second part
of the book:*

Acces PDF Confucianism And The Succession

*the tension
between
Confucianism
and powerful
thinking;
cultural
challenges for
practitioners;
the
transformation
of harmony; and
the conception
of family.*

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Taken as a whole, the book provides fresh insights into whether and how P4C's Westernin fluenced theories and practices are compromised when they are applied in non-Western, or

Acces PDF
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The Succession

*rather
Crisis Of Thw
Confucian,
Wanli Emperor
contexts. A
must-read for*

*anyone
interested in
the theory and
practice of P4C
and
Confucianism in
general.*

*"For more than
two thousand*

Acces PDF
Confucianism And
The Succession

years,

*Confucius (551-
479 B.C.) has
been a*

*fundamental
part of China's
history. His
influence as a
moral thinker
remains
powerful to
this day. Yet
despite his*

Acces PDF
Confucianism And
The Succession
Crisis Of Thw
Wanli Emperor
Reacting To The

*fame and the
perennial
interest in his
life and
teachings,
Confucius the
man has been
elusive, and no
definitive
biography has
emerged. In
this book, the
scholar and*

Acces PDF
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The Succession

writer Annping
Crisis Of Thw
Wanli Emperor
Reacting To The
writer Annping
Chin negotiates
centuries of re
constructions,
guess-work, and
numerous
Chinese texts
in order to
establish an
absorbing and
original
account of the
thinker's life

Acces PDF
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The Succession
Crisis Of Thw
Wanli Emperor
Reacting To The

*and legacy. [In
this book] Chin
brings the
historical
Confucius
within reach so
that he can
lead us into
his idea of the
moral and
explain his
timeless
teachings on*

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The Succession
Crisis Of Thw
Wanli Emperor
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family and
politics,
culture and
learning.

*Confucius is
the culmination
of years of
research, a
book that makes
an important
and fascinating
contribution to
biography and*

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The Succession
Crisis Of Thw
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Chinese
history." --

Book cover.

The Dao

Companion to

Japanese

Confucian

Philosophy will

be part of the

handbook series

Dao Companion

to Chinese

Philosophy,

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*published by
Springer. This
series is being
edited by*

*Professor Huang
Yong, Professor
of Philosophy
at Kutztown
University and
Editor of Dao:
A Journal of
Comparative
Philosophy.*

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*This volume
includes
original essays
by scholars
from the U.S.,
Europe, Japan,
and China,
discussing
important
philosophical
writings by
Japanese
Confucian*

Acces PDF
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The Succession
philosophers.

*The main focus,
historically,
will be the
early-modern
period*

*(1600-1868),
when much
original
Confucian
philosophizing
occurred, and
Confucianism in*

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The Succession
Crisis Of Thw
Wanli Emperor
Reacting To The
modern Japan.
The Dao
Companion to
Japanese
Confucian
Philosophy
makes a
significant
contribution to
the Dao
handbook
series, and
equally to the

Acces PDF
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Crisis Of Thw
Wanli Emperor
Reacting To The

*field of
Japanese
philosophy.*

*This new volume
including
original
philosophical
studies will be
a major
contribution to
the study of
Confucianism
generally and*

Acces PDF
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The Succession

*Japanese
Crisis Of Thw
Wanli Emperor
philosophy in
particular.*

*For the first
time in one
volume, The
Analects
illustrated by
bestselling
cartoonist C.
C. Tsai C. C.
Tsai is one of
Asia's most*

Acces PDF
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*popular
cartoonists,
and his
editions of the
Chinese
classics have
sold more than
40 million
copies in over
twenty
languages. This
volume presents
Tsai's*

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Wanli Emperor
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*delightful
graphic
adaptation of
The Analects,
one of the most
influential
books of all
time and a work
that continues
to inspire
countless
readers today.*

Tsai 's

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*expressive
drawings bring
Confucius and
his students to
life as no
other edition
of the Analects
does. See
Confucius
engage his
students over
the question of
how to become a*

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Reacting To The

leader worth
following in a
society of high
culture, upward
mobility, and
vicious
warfare. Which
virtues should
be cultivated,
what makes for
a harmonious
society, and
what are the

Acces PDF
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The Succession

*important
things in life?*

*Unconcerned
with religious*

*belief but a
staunch*

*advocate of
tradition,*

*Confucius
emphasizes the*

*power of
society to*

create

Acces PDF
Confucianism And
The Succession
Crisis Of Thw
Wanli Emperor
Reacting To The

*sensitive,
respectful, and
moral
individuals. In
many ways,
Confucius
speaks directly
to modern
concerns--about
how we can
value those
around us,
educate the*

Acces PDF
Confucianism And
The Succession

next

*generation, and
create a world*

in which people

are motivated

*to do the right
thing. A*

marvelous

introduction to

a timeless

classic, this

book also

features an

Acces PDF
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The Succession
illuminating
Crisis Of Thw
foreword by
Wanli Emperor
Michael Puett,
Reacting To The
coauthor of The
Path: What
Chinese
Philosophers
Can Teach Us
about the Good
Life. In
addition,
Confucius's
original

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*Chinese text is
artfully*

*presented in
narrow sidebars*

*on each page,
enriching the
books for*

*readers and
students of*

*Chinese without
distracting*

*from the self-
contained Engli*

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*sh-language
cartoons. The
text is*

skillfully

translated by

Brian Bruya,

who also

provides an

introduction.

Human Resource

Management

(HRM) is

fundamentally

Acces PDF
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*shaped by
institutional
and cultural
factors, such
as the
different
political
environments
and social
philosophies of
particular
countries and
regions. By*

Acces PDF Confucianism And The Succession

*examining the
Crisis Of Thw
Wanli Emperor
Reacting To The
various
organizational
aspects of The
business life
and systems of
people
management in
Asia, the study
of HRM across
the continent
can, therefore,
give us a*

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greater understanding of Asian societies, as well as the contemporary world of work more generally. This handbook provides an up-to-date and intellectually engaging

Acces PDF
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*overview of HRM
Crisis Of Thw
Wanli Emperor
context.*

*Distinctive in
its*

*comprehensive
coverage of
traditional as
well as
emerging topics
of HRM, it
analyzes
important*

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themes, such as
Crisis Of Thw
Wanli Emperor
Reacting To The
the regulatory
framework for
work and
employment,
religiosity,
family
business, and
gender. Using a
comparative
approach, it
also
effectively

Acces PDF Confucianism And The Succession

*highlights the
unique features
of each*

Wanli Emperor Reacting To The

*country's
attitudes
towards HRM.*

*Covering a
range of themes*

*and case
studies,*

sections

include: •

Institutional

Acces PDF
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The Succession
and cultural
Crisis Of Thw
contexts, •
Wanli Emperor
Labour
regulation and
industrial
relations, •
Thematic and
functional HRM,
• HRM in
selected Asian
countries, such
as China,
Japan, Vietnam,

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*India, and
Crisis Of Thw
Singapore.*

Written in a

highly

accessible

style, this

book will be

useful to

students and

scholars of

Human Resource

Management,

Asian Business,

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Confucianism And
The Succession
*Economics, and
Crisis Of Thw
Sociology.*

*This book
explores Neo-
Confucianism
and its
relationship to
politics by
examining the
life and work
of the two
iconic figures
of the Joseon*

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Wanli Emperor
Reacting To The
dynasty Yi
Hwang,
(1501-1570,
Toegye) and Yi
I (1536-1584,
Yulgok) .

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[Crisis](#)

[The Basic](#)

[Teachings of](#)

[the Later](#)

[Confucian](#)

[Tradition](#)

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The Succession
Confucius
Neo-
Confucianism
and Science in
Korea
Thriving in
Crisis
Confucianism
and Autocracy
The Ming
Dynasty in
Decline
China in the

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The Succession
Yuan and Ming
Crisis Of Thw
Wanli Emperor
Reacting To The
Cultures in
Premodern
China, Korea,
and Japan